

# **Notice of References Cited**

Application No.

08/779,445

Applicant(s)

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Examiner

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Group Art Unit

2505

Page \_\_\_\_ of \_\_\_\_

## **U.S. PATENT DOCUMENTS**

*		DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
A		5,498,938	3/12/86	Nilsson	315	312
B						
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D						
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F						
G						
H						
I						
J						
K						
L						
M						

## **FOREIGN PATENT DOCUMENTS**

*		DOCUMENT NO.	DATE	COUNTRY	NAME	CLASS	SUBCLASS
N							
O							
P							
Q							
R							
S							
T							

## **NON-PATENT DOCUMENTS**

*		DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
U			
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W			
X			

\* A copy of this reference is not being furnished with this Office action.  
(See Manual of Patent Examining Procedure, Section 707.05(a).)